

PATENT APPLICATION

OLIFF & BERRIDGE, PLC
P.O. B x 19928
Alexandria, Virginia 22320
Telephone: (703) 836-6400
Facsimile: (703) 836-2787



Attorney Docket No.: 111092

AMENDMENT TRANSMITTAL

In re the Application of

Yuichi KAWAMOTO et al.

Group Art Unit: 3616

Application No.: 09/987,178

Examiner: E. Culbreth

Filed: November 13, 2001

For: TRANSMISSION AND GEAR PROTECTION DETECTOR FOR ALL TERRAIN VEHICLE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

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FEB 13 2004
GROUP 3600

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*15 MINUS	**20	=0	x 9	\$		x 18	\$
INDEP CLAIMS	*5 MINUS	***3	=2	x 43	\$		x 86	\$ 172
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+145	\$	OR	+290	\$
					\$			\$172

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 150813 in the amount of \$172 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

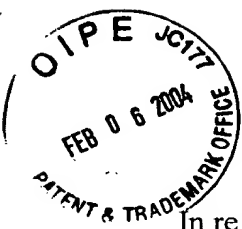
James A. Oliff
Registration No. 27,075

Joel S. Armstrong
Registration No. 36,430

Linda M. Saltiel
Registration No. 51,222

JAO:JSA:LMS/rav

Date: February 6, 2004



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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VEHICLE

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the October 6, 2003 Office Action, please consider the following:

Amendments to the Specification;

Amendments to the Claims as reflected in the listing of claims;

Amendments to the Drawings; and

Remarks.

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